

**AGENDA
CITY COUNCIL
MARCH 4, 2014**

NOTICE:

MARCH 4, 2014

4:45-5:30 P.M.	INDUSTRIAL SEARCH COMMITTEE MEETING
5:30-6:00 P.M.	INSURANCE COMMITTEE MEETING
6:00-6:30 P.M.	LEGAL & LEGISLATIVE COMMITTEE MEETING
6:45-7:00 P.M.	PUBLIC WORKS COMMITTEE MEETING

**TOWNSHIP MEETING
MARCH 4, 2014**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- FEBRUARY 18, 2014**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-MARCH 4, 2014**

**CITY COUNCIL MEETING
MARCH 4, 2014**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- FEBRUARY 18, 2014**
- 3. PRESENTATION OF COMMUNICATION**
 - 1. LETTER-PARK DISTRICT-BASEBALL/SOFTBALL PARADE**
- 4. REMARKS BY MAYOR**
 - 1. MEMO-APPOINTMENT OF KAREN COSTELLO TO GRANITE CITY HOUSING AUTHORITY**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)
A.

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS:
DAN MCDOWELL, CHAIRMAN**

- A. BOARD OF APPEALS – NO MEETING MARCH 5, 2014**
- B. PLAN COMMISSION-NO MEETING MARCH 6, 2014**
- C. RESOLUTION TO AUTHORIZE FINGERPRINTING FOR
SUBMITTAL TO THE ILLINOIS STATE AND FEDERAL
AGENCIES FROM APPLICANTS SEEKING PROFESSIONAL
LICENSES**

**LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV,
ORDINANCE)**

- A.**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-
SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. MEMO-JUNEAU-19TH STREET OVERPASS INSPECTION AND
PROPOSAL**
- B. MEMO-JUNEAU-STP AND SMAQ APPLICATION AND FEES**

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

- A.**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. ORDINANCE AMENDING RATES AND CHARGES FOR CITY
AMBULANCE SERVICE, PER CHAPTER 2.76.040 GRANITE
CITY MUNICIPAL CODE**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

- A.**

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

- A. PENDING LITIGATION**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,
CHAIRMAN**

- A. ORDINANCE DECLARING CERTAIN REAL ESTATE
SURPLUS AND DIRECTING THE CONDITIONAL SALE
THEREOF TO ADJOINING LANDOWNERS**
- B. APPROVAL OF COLLECTIVE BARGAINING AGREEMENT
WITH FIRE FIGHTERS LOCAL 253**
- C. APPROVAL OF COLLECTIVE BARGAINING AGREEMENT
WITH LABORERS LOCAL 397 AND TEAMSTERS LOCAL**
- D. APPROVAL OF COLLECTIVE BARGAINING AGREEMENT
WITH OPERATING ENGINEERS LOCAL 399**

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

**A. INTERGOVERNMENTAL AGREEMENT WITH SWIC-
REGARDING USE OF SHOOTING RANGE AT AMERICA'S
CENTRAL PORT**

B. BILL LIST-FEBRUARY 2014

C. PAYROLL- 02/28/2014

Report of Officers

Unfinished Business

New Business

ADJOURNMENT